REPORT OF RECEIPTS AND EXPENDITURES

(CFA-4)

State Form 4606 (R13/11-05)		Summa	ry Sheet	
Indiana Election Commission (IC 3-9-5-14)		FILE N		
2014 JAN	ts amily	29		
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.	YBEAVE			
	CLERK =		TIRE CFA-4 REPORT	
IS THIS AN AMENDMENT? Yes You HAMPLYON	COUNTY COU			
COMMITTEE INFORMAT	ION			
1. Full Name of Committee (as on Statement of Organization)				
Elect Charlie White Campaign Comm				
2. Acronym or Abbreviated Name (If any)	nym or Abbreviated Name (If anv) 3. Committee Telephone Number			
Elect Charlie White	(3)	317,903-4699		
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address				
13086 Overview Drive				
5 City State 7ID Code		6. Party Affiliation (if epplicable)		
FISHERS, IN 46037		Republican	1	
CANDIDATE INFORMATION (For Candidate's Committees Only)				
7. Fuli Name of Candidate (Include any nickname)	· ·	Party Affiliation or If Independent Candidate		
Charles Patrick White		Kepublican		
9. Office Sought (Include district number, if any. Not required for exploratory committee.	,	County of Residence		
Fishers Town Council		Hamilton		
TYPE OF REPORT CONVENTION CANDIDATES ONLY				
11. Check one:				
Pre-Primary Pre-Election Annual Nornination Other		Pre-Convention Dost-Convention		
Final/Disbands Committee (fines 18, 19, and 20 must be "0") Urgoing Treasurer (within 10 days amend Sta	tement of Organizatio	n) Post-C	onvention	
12. Reporting Period:		COLUMN A This Pened	COLUMN B Year to Date	
From: January 1, 2013 Through: December 31, 2013			Tear to Date	
13. Cash on hand and investments at the beginning of this reporting period.		\$100.40	\$100,40	
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS			# 100, 90	
(Note: these amounts Include in-kind contributions and loans, as well as cash contributions				
15a. Itemized (use Schedule A)		#1 Ø	\$ ₹	
15b. Uniternized		#8	# 3	
15c. Add lines 15a and 15b in both columns	SUBTOTAL	\$100,40	\$ 100,40	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	\$100,40	\$ 100.40	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17s. Itemized (use Schedule B) (Public Question: use Schedule C)		# 0	15 0	
17b. Uniternized		# 0	#8	
17c. Add fines 17a and 17b in both columns	SUBTOTAL	\$ 0	B 0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both column	s) TOTAL	\$ 100,40	# 100.40	
19. Debts OWED BY the committee (use Schedule D)		15 d		
20. Debts OWED TO the committee (use Schedule E)		# 0 E		
TIFICATION TOF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE TO THE PROPERTY OF TH				

for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowledgy mes a meuculent report commits a Class D fellony. (IC 3-14-1-13) A person who fails to file a complate or accurate report as required by the Inffiant Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)